APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 1 1984		
Ret	urned to applicant for correction JUN 2 1 1984	
Corrected application filed JUN 2 7 1984		
Map filed JUN 2 7 1984		
	The applicant Cook International Investments, Inc.	
	**	
	P.O. Box 70118, of Las Vegas, Street and No. or P.O. Box No. City or Town	
	Nevada 89170 , hereby make application for permission to appropriate the public	
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-	
tion	; if a copartnership or association, give names of members.) October 23, 1983 - Nevada	
	Ken Cook - President	
	an underground source	
1.	The source of the proposed appropriation is an underground source Name of stream, lake, spring, underground or other source	
2.	The amount of water applied for is. One second-foot equals 448.83 gals, per min,	
	(a) If stored in reservoir give number of acre-feet	
3.	The water to be used for mining and domestic purposes	
4.	Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. If use is for:	
	(a) Irrigation, state number of acres to be irrigated	
	(b) Stockwater, state number and kinds of animals to be watered	
	(c) Other use (describe fully under "No. 12. Remarks"	
	(d) Power:	
	(1) Horsepower developed	
	(2) Point of return of water to stream.	
5.	The water is to be diverted from its source at the following point Within the SE SW4 of Section 9, Describe as being within a 40-acre subdivision of public	
	T.14S., R.66E., M.D.B.&M., Meadow Valley Wash, Clark County, Nevada, or at a point	
	survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. from which the Northwest corner of Section 8, T.14S., R.66E. bears North 59 ⁰ 30'00" West a distance of 7900 feet.	
6.	Place of use Section 9, Township 14 South, Range 66 East, M.D.B.&M., Meadows Valley Describe by legal subdivision. If on unsurveyed land, it should be so stated.	
	Wash, Clark County, Nevada.	
7.	Use will begin about January 1st and end about December 1st , of each year. Month and Day Month and Day	
8.	Month and Day Month and Day Month and Day Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and	
٠.	specifications of your diversion or storage works) Well, submersible pump, 8 inch outfall &	
	8-inch water lines, 10,000 gallon storage tank.	
٥	flumes, drilled well with pump and motor, etc. Estimated cost of works. \$35,000.00	
7.		

10.	Estimated time required to construct works. One Year If well completed, describe works.	
11.	Estimated time required to complete the application of water to beneficial use Five Years	
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	
	The water will be used for mining purposes for extracting metals. Work	
	shift - 12 hrs per day, seven days per week using 0.30 c.f.s. Total	
	water useage shall be 110 acre feet per year or 96,940 gallons per day.	
Com	Bys/Richard J. Baughman Richard J. Baughman Agent apared bl/js bl/bc 2325 W. Charleston Blvd. Las Vegas, Nevada 89102	
Prot	ested	
	DENIAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:		
	This application is herewith denied on the grounds that the applicant has failed	
	to submit the permit fees required under the provisions of NRS 533.435.	
	b	
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and	
	to exceedcubic feet per second	
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Wor	k must be prosecuted with reasonable diligence and be completed on or before	
	of of completion of work shall be filed before	
	olication of water to beneficial use shall be made on or before	
	of of the application of water to beneficial use shall be filed on or before	
	o in support of proof of beneficial use shall be filed on or before	
_	pletion of work filed	
	State Engineer of Nevada, have hereunto set my hand and the seal of	
	my office, this 25th day of September	
	ural map filed	
Certi	ificate No. Issued. State Engineer	